अश्न á*s-*na, m. stone; N. *of a demon*.  
अश्नवत् a*s-*nav-a-t, 3 sg. subj. √a*s*, obtain.

अश्मक a*s*ma-ka, m. N.: pl. N. *of a people*; **-ku*tt*a**, **-ka**, a. crushing with a stone; **-tâ**, f. stoniness, hardness of stone.  
अश्मन् á*s-*man, m. rock, stone; thunderbolt; heaven: lc. in the sky: du. heaven and earth; **-máya**, a. (**î**) made of stone.  
अश्ममय a*s*ma-máya, a. id.; **-mûrdhan**, a. having a head of stone.  
अश्यर्थ a*s*i‿artha, a. meaning 'to eat' (asi = √a*s*, eat).  
अश्र a*s*-ra, -° = अश्रि a*s*-ri.

अश्रद्दधान á-*s*rad-dadhâna, pr. pt. unbelieving (w. g.).  
अश्रद्ध a-*s*rad-dhá, a. unbelieving.  
अश्रद्धा á-*s*rad-dhâ, f. lack of confidence; unbelief; **-dheya**, fp. incredible; unworthy of belief.  
अश्रम á-*s*rama, m. absence of fatigue; a. (*or* má) indefatigable.  
अश्रवण a-*s*rava*n*a, n. non-mention; lack *of a word*, *suffix*, &c.  
अश्रान्त á-*s*rânta, pp. indefatigable: **m**, ad. assiduously.  
अश्रि a*s-*rí, f. edge (-° *also* **-ka**).  
अश्री a-*s*rî, f. mishap; goddess of misfortune.  
अश्रु á*s-*ru, n. (m.) tear: w. **k*ri*** *or* **mu*k***, shed tears; **-karman**, n. shedding of tears.  
अश्रुत á-*s*ruta, pp. unheard; unlearned: **â**, f. N.; **-tâ**, f. being unknown; **-vat**, ad. as if unheard.  
अश्रुति á-*s*ruti, f. not hearing; oblivion: **-m abhi-nî**, do as if one had heard nothing; **-virodhin**, a. not opposed to scripture.  
अश्रुपरिप्लुत a*s*ru-pari-pluta, pp. bathed in tears: **-pûr*n*a**, pp. filled with tears; **-pramâr-*g*ana**, n. wiping away of tears, = weeping; **-plâvita**, n. flood of tears; **-le*s*a**, m. tear-drop.  
अश्रेयस् a-*s*reyas, cpv. a. worse, inferior; n. misfortune.  
अश्रोत्र a-*s*rotrá, a. earless.  
अश्रोत्रिय a-*s*rotriya, a. at which no trained Brâhman is present.  
अश्लाघ्य a-*s*lâgh-ya, fp. unpraiseworthy, disgraceful.  
अश्लीक a-*s*lî-ka, a. pernicious.  
अश्लील a-*s*lîlá, a. ugly; unrefined; indecent.  
अश्व á*s-*va, m. horse: **â**, f. mare; **-ku*t*î**, f. stable; **-ku*s*ala**, a. skilled in horses; **-kovida**, a. id.; **-khura**, m. horse's hoof: **-vat**, ad. like a horse's hoof; **-ghâma**, m. N. *of a place*; **-ghâsa**, m. horse fodder; N.; **-*k*alana-*s*âlâ**, f. riding-hall; **-tama**, spv. best horse; **-tará**, m., **î́**, f. mule.  
अश्वत्थ a*s*va-tthá, [standing-place (ttha *for* stha) for horses], sacred fig-tree; **-tthâman**, m. N. *of a son of Dro*n*a*; **-da**, **-dấ**, a. giving horses; **-pâda**, m. N. *of a Siddha*; **-pâdâta-sârameya-maya**, a. (**î**) consisting of horses, pedestrians, and dogs; **-pâla**, m. groom; **-p*ri*sh*th*a**, n. horseback; **-pluta**, n. horse's leap; **-budhna**, a. borne by steeds; **-budhya**, a. characterised by horses; **-mandurâ**, f. stable; **-mukhá**, m. Ki*m*nara; **î**, f. Ki*m*nara's wife; **-medhá**, m. horse-sacrifice; N.; **-yú*g***, a. yoking *or* yoked with horses; f. sg. & du. N. *of a lunar mansion*; **-râ*g*a**, m. king of horses (U*kk*ai*hs*ravas); **-râdhas**, a. horse-equipping; **-vat**, a. rich in horses; **-vâra**, m. horseman; **-v*ri*shá**, m. stallion; **-*s*âlâ**, f. stable; **-sâdá**, **-sâdin**, m. rider; **-sârathya**, n. training of horses and charioteering; **-sena**, m. N. *of a serpent demon*.

अश्वस्तन a-*s*vas-tana, a. having nothing for to-morrow: **i-ka**, a. id.  
अश्वस्थान a*s*va-sthâna, n. stable; **-h*ri*daya**, n. knowledge of horses; **-‿adhyaksha**, m. master of the horse; **-‿anîka**, n. cavalry army.  
अश्वाधिक a*s*va‿adhika, a. superior in cavalry; **-‿an*ri*ta**, n. falsehood respecting horses; **-‿ârû*dh*a**, pp. mounted on horseback; **-‿âroha**, m. rider.  
अश्वावत् á*s*vâ-vat, a. rich in horses; n. property in horses.  
अश्विन् a*s*v-ín, a. rich in horses; m. charioteer: du. the A*s*vins, *twin gods of the dawn*.  
अश्वीय a*s*v-îya, n. troop of horse.  
अश्वैत् á-*s*vait, V. 3 sg. aor. *of* √*s*vit.  
अषाढ á-shâ*dh*a, °ळ्ह -*lh*a, pp. unconquerable; m. N.  
अषाढिन् ashâ*dh*in, a. bearing a staff of palâ*s*a-wood.  
अष्ट ash-*t*a, pp. √aksh & √as, obtain.  
अष्टक ásh*t*a-ka, a. eightfold; m. N.; **â**, f. eighth day *after full-moon*, esp. *in Hemanta* *&* S*i*s*ira*; sacrifice *to the* *Manes* on that day; n. octad; **-gu*n*a**, a. eightfold; **-taya**, n. octad; **-dhấ**, ad. eightfold.  
अष्टन् ash-*t*án, nr. eight: nm. **-*t*aú**, **-*t*ấ**, *or* **-*t*á**.  
अष्टपद ash*t*a-pada, a. consisting of 8 words; **-pâda**, a. eight-footed; **-pushpikâ**, f. wreath of 8 *kinds* *of* flowers; **-bhâga**, m. eighth part.  
अष्टम ash*t*a-má, a. (**î**) eighth; forming one-eighth of (g.); m. an eighth: **î**, f. eighth day *of a fortnight*: **-ka**, a. eighth; **-kâlika**, a. eating only every eighth meal.  
अष्टमूर्ति ash*t*a-mûrti, m. *S*iva; **-rasa‿â*s*raya**, a. containing the 8 emotions *(drama)*; **-‿*rik*a**, a. consisting of 8 verses; **-varsha**, a. 8 years old; **-vidha**, a. eightfold; **-*s*ata**, n. 108; 800; **-shash*t*i**, f. sixty-eight.  
अष्टाक्षर ash*t*a‿akshara, a. having eight syllables; **-‿aṅga**, eight members (°-); a. having eight parts: **-pâta**, m. prostration with the eight members *(hands, feet, knees, forehead, breast)*, profound obeisance.  
अष्टादश ash*t*â-da*s*á, a. eighteenth: **-dhâ**, ad. eighteenfold; (**ấ**)**-da*s*an**, nr. eighteen; **-da*s*ama**, a. eighteenth.  
अष्टाध्यायी ash*t*a‿adhyâyî, f. book of eight chapters.  
अष्टानवति ash*t*ấ-navati, f. ninety-eight; **-pa*ñk*â*s*at**, f. fifty-eight.  
अष्टापद् ash*t*ấ-pad, a. (nm. **-pâd**, f. **-padî**), eight-footed.

अष्टापद ash*t*â-pada, m. n. dice-board with 64 squares: **-vyâpâra**, m. game of dice; **-pâdya**, a. eightfold.  
अष्टायुध ash*t*a‿âyudha, a. furnished with eight weapons.  
अष्टावक्र ash*t*â-vakra, m. N.

अष्टासीतिसहस्र ash*t*a‿asîti-sahasra, n. pl. 88,000.  
अष्टि ash-*t*i, f. *a metre of* 64 *syllables*.  
अष्टोत्तर ash*t*a‿uttara, a. plus eight.  
अष्ट्रा ásh-*t*râ, f. goad *(for driving cattle)*.  
अष्ठीला ash*th*îlâ, f. ball; pebble; anvil.  
अष्ठीवत् ash*th*î-vát, m. knee-cap; knee.

अस् 1. AS, II. P. **ás-ti** (2 sg. Â. **se**, *in* V. *only in periphrastic* ft.), be, exist; happen, take place; dwell, be found in (lc.); w. d. *or* g. be for, belong *or* accrue to, *often* = have *or* possess; be present in, be peculiar to (lc.); be ready for, be equal to, be capable of (d.); be sufficient for (g.); occur to (g.); w. **na**, not exist; be lost *or* undone: **ua‿asti**, + = I have nothing *to give*; **asti**, it is so: *at the beginning of sentences with another finite* *verb* = it so happens *or* happened that, it sometimes happens that -; **asmi**, w. 1*st* sg. = I happen to be; **astu** ± **evam**, so be it, very well; **astu** *or* **santu**, w. *following* nm. = to say nothing of -. **ati**, surpass (ac.). **anu**, be ready; reach (ac.). **api**, be near *or* in (lc). **abhi**, surpass, overcome (ac.); be more than (ab.) to (d. *or* g.); \*fall to the share of(g.). **upa**, be in (ac.). **pari**, overtake; allow to pass by *(time)*. **pra**, be to the fore, be prominent, excel. **sam**, equal (ac.); be united with (**saha**); be, exist.

अस् 2. AS, IV. P. **ás-ya**, cast, throw, shoot, at (d., g., lc.); cast off, abandon (*only* pp. **asta-**). **adhi**, misunderstand: cs. pp. **adhyâsita**, meant by (in. *of* abst. N2.). **apa**, cast, throw, *or* take off; lay down upon; leave, abandon; give up; put aside: gd. **apâsya**, in spite of, excepting (ac.). **abhi** (also I. P. Â.), throw towards; discharge *(arrows)*; apply oneself to, practise, transact, perform; study; repeat: pp. **abhyasta**, reduplicated; cs. cause *any one* to practise; teach, **ud**, throw *or* lift up; rise from (ac.). **vi‿ud**, strew about; discharge; give up, abandon, **ni** (*also* I. P.), throw, lay or put down *or* aside; place *or* set in *or* on, pour upon (lc.); fix *the gaze* on (lc.); deposit with, entrust *or* make over to (lc.); quit, give up *(life)*; adduce, discuss: **pathi** -, throw on the street, abandon; **manasi** -, take to heart, ponder on (ac.); ***s*irasi** -, place *(a command)* on the head, receive respectfully. **upa-ni**, lay down; adduce, discuss, **sam-upa-ni**, bring forward, suggest. **pari**, stretch out. **vi-ni** (*also* I. P.), spread out; put down; lay *or* place in *or* on (lc.); mark *or* designate by (in.); direct *the mind or* *gaze* to (lc.); entrust *or* make over to (lc.). **sa*m*-ni** (*also* I.P.), put together; lay down *or* aside; place upon (lc.); entrust to (g., lc.); abandon; renounce worldly concerns, become an ascetic. **nis**, pull out; eject; expel from (ab.); dispel, banish; reject; destroy; refute. **parâ**, throw away *or* down; abandon, expose *(a child)*; quit *(a place)*; refute, **pari**, throw *or* move about; roll *(the eyes)*; cast down, overthrow; surround, ensnare; turn round; overspread; string; put around (Â.): pp. **pary-asta**, fallen down upon (lc.); overspreading (-°); strung upon (-°); upset by (-°). **vi-pari**, invert, reverse; overturn: pp. **vipáryasta**, inverted; reverse; thinking erroneously; standing around. **pra**, throw, into (lc.); upset, **prati**, throw to; cast off, abandon, **vi**, dissipate, dismember, scatter, separate: pp. **vyasta**, divided, separated, single; multiplied. **sam**, put together, unite: ps. be compounded: pp. united; forming a unity; compounded; whole, all.

असंयम a-sa*m-*yama, m. lack of control; **-yâ*g*ya**, fp. with whom a sacrifice should not be shared; **-lakshita**, pp. unobserved; **-vi*gñ*âta**, pp. unconscious *or* not consenting; **-vi*gñ*âna**, a. unintelligible; **-vîta**, pp. imperfectly covered; **-v*ri*ta**, pp. uncovered, bare; n. N. *of a hell*.  
असंशय a-sa*ms*aya, m. no doubt: nom. *used adverbially* = without doubt; a. doubtless: **-m**, ad. undoubtedly, unquestionably; **-*s*rava**, m., **-*n*a**, n. *only* lc. sg. beyond the ear-shot of (g.); **-*s*lesha**, m. non-attachment; no contact.